

King George V House, King George V Road,  
Amersham, Buckinghamshire, HP6 5AW

**Telephone:** 01494 729000 **DX:** 50711

**Fax:** 01494 586506

**Website:** www.chiltern.gov.uk

**Email:** info@chiltern.gov.uk



**CHILTERN**  
District Council



## Services Overview Committee

**Tuesday, 18th October, 2016 at 6.30 pm**

**Large & Small Committee Room, King George V House, King George V Road,  
Amersham**

### **A G E N D A**

- 1 Evacuation Procedures
- 2 Minutes (*Pages 5 - 8*)  
To sign the Minutes of the meeting held on 14 June 2016.
- 3 Apologies for Absence
- 4 Declarations of Interest
- 5 28 Day Notice (*Pages 9 - 10*)  
*Appendix 1: CDC Cabinet 28 Day Notice (Pages 11 - 14)*
- 6 Review of the Recycling Performance of the Joint Waste Service (*Pages 15 - 24*)  
The Committee, at the meeting held on 14 June, requested a report providing more detail about the problems and progress on achieving the recycling target of 57%.  
*Appendix 1: Seasonal Impact (Pages 25 - 26)*  
*Appendix 2: Recycling Rate Profiling (Pages 27 - 28)*  
*Appendix 3: Profiled Performance Targets (Pages 29 - 30)*

- 7 Update on the new Local Air Quality Management Guidelines in England  
(Pages 31 - 38)

*Appendix 1: Air Quality Annual Status Report 2016 (Pages 39 - 96)*

- 8 Quarter 1 Performance Reports 2016-17 (Pages 97 - 100)

The Committee is asked to consider the attached draft Cabinet report and any comments made will be reported to the Cabinet meeting.

*Appendix A: Priority Pls 2016-17 - CDC (Pages 101 - 102)*

*Appendix B: Quarterly Corporate Performance Indicators (Pages 103 - 106)*

- 9 Exclusion of the Public

To resolve that under Section 100(A)(4) of the Local Government Act 1972 the public be excluded from the meeting for the following item(s) of business on the grounds that it involves the likely disclosure of exempt information as defined in Part I of Schedule 12A of the Act.

- 10 Private reports (if any)

**Note:** All Reports will be updated orally at the meeting if appropriate and may be supplemented by additional reports at the Chairman's discretion.

**Membership: Services Overview Committee**

Councillors: J A Burton (Chairman)  
N I Varley (Vice-Chairman)  
L M Smith  
D J Bray  
E A Culverhouse  
M Flys  
A S Hardie  
C J Jackson  
P M Jones  
S A Patel  
C J Rouse  
J J Rush  
M W Titterington  
E A Walsh

**Date of next meeting – Tuesday, 29 November 2016**

**If you would like this document in large print or an alternative format please contact 01494 732143; email [democraticservices@chiltern.gov.uk](mailto:democraticservices@chiltern.gov.uk)**